Mid-Willamette Valley Homeless Alliance

CoC Collaborative Committee

Wednesday, May 18, 2022 * 10:00-11:30 a.m.

Zoom: https://us02web.zoom.us/j/82165607357?pwd=S0dKbk5hTDh1Y3JYazdrNEJtMndFZz09

AGENDA

1. **Welcome & Agenda Review** **Adam Mennig, Committee Co-chair**
   Please type your name and organization in the chat box. Add your email address if we don't have it. If this is your first Collaborative Committee meeting, please come off mute and introduce yourself.

2. **Kudos / Comments of Appreciation**
   An opportunity to give a shout out to an individual or agency in this group who you've been working with who you'd like to recognize for what they do or just who they are.

3. **Meeting Minutes**
   Approval of 4/20/21 meeting minutes (attached).

4. **2022 PIT Count, Housing Inventory Count (HIC), and Other Data**
   Jan Calvin will present the 2022 PIT Count and HIC data (sent with agenda), along with other data from HMIS. We will discuss the data, raise questions for further analysis, and identify specific data for an outward facing data dashboard that is in the works. Come ready to answer these questions:

   a. What data is most useful for you / your organization?
   b. What data do you want the public to know?
   c. What does the data tell us?
   d. How can the data inform our actions?
   e. What's missing?
   f. What's next?

5. **Strategic Plan** **Ian Dixon-McDonald, Committee Co-chair**
   Last month, we looked at things that have been worked on in the past year outside of committees. This month, we will look at things being done within some of the committees. Next month, we will hear from the remaining committees.

Committee	Related Pages in the Strategic Plan
• Performance & Evaluation Committee	15, 26
• Youth and Young Adults Subcommittee	16-21, 26, 35, 44, 50-52
• Youth Action Board	
• Diversity, Equity, and Inclusion Subcommittee	24, 27
• Health & Safety Subcommittee	40-44

6. **Mini Training: Coordinated Entry System**
   Robert Marshall, Program Manager at ARCHES will describe how our region implements the core components of the CE System (access, assessment, prioritization, and referral), along with new training and quality assurance features. For more information, see Coordinated Entry Core Elements (hudexchange.info)

7. MWVHA Board, Committee, Subcommittee Highlights

- Board of Directors
- Coordinated Entry Committee
- Chronically Homeless Case Conferencing Team
- Veterans Case Conferencing Team
- Outreach Managers Team
- HMIS Users Workgroup
- Performance & Evaluation Committee
- PIT Count Workgroup
- Backbone Youth Action Board

COLLABORATIVE COMMITTEE GROUPS

- Diversity, Equity, and Inclusion Subcommittee
- Emergency Response Shelters Network
- Health & Safety Subcommittee
- Youth and Young Adults Subcommittee

8. What's Next

June 15	July 20	August 17
• Strategic Plan – Committee Work • Mini-Training: TBA	• Youth Services Update • Mini-Training: TBA	• Rural Communities Update • Mini-Training: TBA

9. Announcements

- OHCS is taking input on the next iteration of the Action Plan for **Community Development Block Grant Disaster Recovery (CDBG-DR) funds**. CDBG-DR resources will support recovery efforts in response to the 2020 Labor Day Fires. Administered by Oregon Housing and Community Services (OHCS), these monies will pay for new programs to help individuals, households, and communities continue to recovery and is part of an effort called, "ReOregon" which will help provide permanent housing in areas most impacted by the fires.

  You can find more information on the webpage that includes the draft Action Plan, a place to subscribe for updates, and information on the upcoming Public Hearings that are occurring starting May 16th in Lincoln City, May 17th in Gates, May 18th in Vida, and in Talent on May 19th and 24th.

- **Oregon Housing and Community Services (OHCS) DRAFT 2023 Legislative Agenda** Preview Memo can be found on their Government Relations webpage. A survey, open from May 13th through May 30th, will also be available to capture thoughts and feedback.

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Meeting ID: 821 6560 7357 Password: 028983
One tap mobile +16699006833,,82165607357#,,,,0#,,028983#

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MID-WILLAMETTE VALLEY HOMELESS ALLIANCE
MOVING TO END AND PREVENT HOMELESSNESS